



The Fatima Center

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J.M.J.

"Our mission at The Fatima Center has been and continues to be unmasking the falsehoods and the tactics used by Fatima's enemies to keep the truth from the public. The public needs to be aware that only through this consecration of Russia will there be true world peace". (Father Nicholas Gruner, page 3, *The Fatima Crusader*, Issue 73)

August 19, 2016
Octave of the Assumption

Dear Friend of Our Lady,

Enclosed is [Issue 73](#) - Spring 2003 of [The Fatima Crusader](#). As with other past issues of [The Fatima Crusader](#), this one is packed with information I believe you will find most interesting and pertinent today, 13 years after its original publication.

At the time the magazine was produced, the U.S. was leading up to war in Iraq, thus the reason for the title on the cover, "Peace or War ... It's up to You".

There is much for discussion on the articles in this magazine, much more than could be covered in a single letter. But here are some areas that I hope will provide you with a multitude of information to ponder over:

On pages 50 and 51 of Father Kramer's article, "[The Impending Great Chastisement](#)" which begins on page 8, he emphasizes:

"... the ultimate purpose for the Consecration of Russia is not the conversion of Russia or world peace. The conversion of Russia and world peace are **graces** promised by God to be obtained by means of that consecration, but the ultimate purpose of the consecration is **to save souls from hell** by establishing the devotion to the Immaculate Heart of Mary.

"The salvation of souls ... is always the supreme law of the Church" (Canon 1752). Based on Canon 1752, Father Kramer states: "Those who oppose or hinder the consecration for whatever reason set themselves in opposition to the supreme law of the Church and are therefore criminals in the sight of God".

The letter to volunteers dated [June 2016](#) contained information about two well-known organizations that claim to

promote the Fatima Message but either ignore speaking about Heaven's request for the Consecration of Russia unless forced to do so (America Needs Fatima a.k.a. TFP or Tradition, Family, and Property and Canada Needs Our Lady), or promote the lie that the Consecration has already been done (World Apostolate of Fatima).

Father Kramer's words quoted on page 1 of this letter may be applied to these two organizations (and other groups that either ignore the need for the Consecration or promote the falsehood that the Consecration has been done) - that is - "those who hinder the consecration of Russia are therefore setting themselves in opposition to the supreme law of the Church and are therefore criminals in the sight of God".

As always we must pray for these misguided people who may be misleading many.

On page 52, Part II of Father Kramer's article, he quotes Scripture and prophecies of coming punishment given by Heaven to:

- Sister Agnes Sasagawa at Akita, Japan in 1973;
- Blessed Anna Maria Taigi in 1837 (Italy);
- Sister Elena Aiello in 1961 (Italy);
- Mother Mary Anne de Jesus Torres in 1634 (Our Lady of Good Success) in Quito, Ecuador;
- Sister Rose Asdente of Taggia in 1847;

- Also quoted is a startling prophecy written on an English tombstone centuries ago;

- And a foreboding prophetic statement made by Pope Pius XII in 1945 - all the more frightening because the Pope said this right after World War II ended - considered a time of hope now that peace was seemingly restored.

On page 58 in Father Gruner's article, "Peace or War - It's Up to You!" (article begins on page 3), he wrote:

"Where is the conversion of Russia that Our Lady promised ...? Where is the period of peace promised ...?" In response to these two questions he wrote:

"The conversion of Russia ... is, of course, a religious conversion. She (Our Lady) allowed Her Son to die on the cross ... for the purpose of the redemption of mankind, **not for changing one godless Communist system for a political change to another godless system.** ... She (Our Lady) meant the conversion in a religious sense. The conversion of Russia away from communism, atheism and away from the false

religion of Russian orthodoxy to the belief and practice of the One True Church, founded by Jesus Christ, namely the Catholic Church".

The aforementioned is just a sampling of what is in this magazine. I urge you to read it (or re-read it). You will be amazed at the content.

For copies of Issue 73 of *The Fatima Crusader*, or for a copy of Issue 44 of *The Fatima Crusader* (Winter 1993) - mentioned in Father Kramer's article - return the enclosed reply form or call us at 1-800-845-3047.

Modesty in Dress Addressed

Instruction of the Holy See ([Issue 57 of The Fatima Crusader](#)):

"Very often, as the occasion arose, the Sovereign Pontiff (Pius IX) reproved and energetically condemned the shameless styles of dress which, little by little, were becoming popular among Catholic women and girls. Such fashions not only offend against feminine beauty and modesty, but, what is still more serious, they do great harm to the women who wear them, and, worse yet, they unfortunately lead many others to eternal damnation".

Modest dressing is an unpopular subject but I share with you two recent occurrences I experienced in one day - to me a sign that Heaven wanted me to pass this on to you since they occurred when I was preparing to write this letter.

As you know, Our Lady of Fatima stressed the importance of dressing modestly. She warned of fashions that were coming in the future that would be most displeasing to God.

Our Lady also warned in 1917 that the greater majority of souls were going to hell especially because of sins of the flesh. Immodesty in manner of dressing is a sin and usually not just a sin on the part of the person who is not dressed modestly, but also it often causes others to commit sin in their thoughts and actions when confronted with someone not dressed modestly.

There is a tendency for people to think they are invisible as they go about their daily lives - just one of hundreds of others that no one notices.

But recently on our return trip from doing reparation for the sacrilegious "black mass" and the horrible blasphemy done to an image of [Our Lady in Oklahoma City](#), Fatima Center staff made a rest area stop at the same time that a large group of Amish were at the same rest area.

We certainly can't follow the Amish in their "religious" belief system but no one can accuse them of dressing immodestly. After parking the van we were traveling in, and the last person to disembark, I suddenly became aware of an Amish husband and wife staring at our van and staring at us.

I was pretty sure I knew why, and I could tell the gentleman wanted to say or ask something, so I opened the door to conversation with an "hello". The gentleman said, "we just want to know where you are all from?" And he made it clear it was because of the way we were dressed - i.e. modestly. He had a look of amazement on his face.

I explained that we work for a Catholic organization that promotes dressing modestly. They wholeheartedly expressed their appreciation of this. It was a nice encounter and a reminder that people do notice.

Later that same day in an unexpected conversation with a traditional Catholic priest, I told the aforementioned story of that encounter earlier in the day.

The priest expressed his dismay about how immodestly women are dressing - including women professing to know the traditional teachings of the Catholic Faith.

He expressed his disappointment that people, especially women, don't understand how bad a sin it is to dress immodestly. And he mentioned specific problem areas for women who think they are modestly dressed, but are not.

I quote here some of the areas he mentioned that women need to be more vigilant and concerned about - areas that we should strive to improve in our lives:

- Women should not have bare skin exposed;

- Ladies dresses or skirts are too short - they should be at least eight inches below the knee, in accordance with Saint Padre Pio's insistence. Saint Pio would not allow women in the confessional unless their dress was at least this length.

This fact is also noted on page 58 of [Issue 57](#) of *The Fatima Crusader* and in the same article on page 54 it quotes Canon 1262, par. 2 - "Let women, at all times, but especially, as the Apostle Saint Paul teaches, when they are in church, dress with modesty. If they should dare to enter the church immodestly dressed, let them, as Canon Law commands, be judiciously put out and prevented from assisting at any function whatsoever".

Saint Padre Pio required this of all women, but his spiritual daughters he further required that they cover their legs with socks.

- Women's arms should be covered, and if not fully covered, the sleeves of their dresses or blouses should, at the very least, go to the elbow (this is also listed in The Fatima Center leaflet - *The Mary-like Standards for [Modesty in Dress](#)*).

- Women should not wear T-shirts or other clothing if the clothing is form-fitting - also noted on [pages 59-60 of Issue 57](#) of *The Fatima Crusader* - "In General, clothes should hide the shape of the body rather than accentuate it. Only this kind of clothing can truly be called 'decent'."

The Fatima Center has been promoting [modesty in dress](#) for more than 30 years - it is an important part of the Fatima Message.

To help instruct people with dressing modestly we have two pieces of literature:

1. A leaflet titled: *The Mary-Like Standards for Modesty in Dress*;
2. A booklet titled: [Our Lady of Fatima Stressed ... Modesty in Dress](#).

For a copy or copies of these two items return the enclosed reply form or call us at 1-800-845-3047.

In the Sacred and Immaculate Hearts,


Joanna Swords

P.S. The title of the article in [Issue 57](#) of [The Fatima Crusader](#) that is mentioned in this letter is: ["Some Directives of the Magisterium on Christian Modesty"](#) - [pages 53 - 61](#).

We have very few copies of this magazine in stock, but it can be viewed on-line on our website at www.fatima.org. Here is the link: <http://fatima.org/crusader/cr57/cr57pg53.asp>

If I receive enough inquiries or requests for copies of this article, I will proceed with having it printed up separately and made available to Our Lady's volunteers.